ld state oortant.	S 2	OCT 27 1937 MISSOURI STATE BOARD OF HEALTH BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH		Do not use this space.
Shoul Timi		1. PLACE OF DEATH County County Registration Distri	ict No. 837	35477
AINS S Ver	li.	Township Castan Primary Registration	on District No. 10 p 99	Registered No.
HIS IS A PERMINANT RECORD hould be stated EXACTLY. PHYSICIANS should state L. Exact statement of OCCUPATION is very important.		City (No. 2. FULL NAME CALL St. (a) Residence, No. (Usual place of abode) Length of residence in city or town where death occurred yrs. mos.		resident, give city or town and State)
	$\ \cdot\ $	PERSONAL AND STATISTICAL PARTICULARS	MEDICAL CERTI	FICATE OF DEATH
		3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word)	21. DATE OF DEATH (MONTH, DAY, AND	YEAR) 9-16 .1937
		5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) 2-10-1934	I lass saw h loss alive on loss to have occurred on the date sated a	16 1937. Death is said
GE station		7. AGE YEARS MONTHS DAYS If LESS than 1 day,hrs. or min.	The principal cause of death and rela	ted causes of importance were as follows:
WRITE PLAINLY, FWITH UNFADING INKTHIS IN N. B.—Every item of information should be carefully supplied. AGE should be CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact	-	8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc. 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. 10. Date deceased last worked at this occupation (month and year) 11. Total time (years) 12. Total time (years) 13. Total time (years)	Scarlet f	ever NX.
		12. BIRTHPLACE (CITY OR TOWN). State OR COUNTRY)		b
		13. NAME Tay Grabb 14. BIRTHPLACE (CITY OR TOWN) Selection (STATE OR COUNTRY)		Date of
	000	15. MAIDEN NAME Mable Parts 16. BIRTHPLACE (CITY OR TOWN) SILVE (STATE OR COUNTRY)	Where did injury occur?	Date of injury, 19, 19
		17. INFORMANT (ADDRESS) 18. BURIAL, CREMATION, OR REMOVAL PLACE PLACE 18. GUELLANTE 18. THE CONTROL OF THE PLACE 18. THE CONTROL OF THE PLACE 18. THE	Manner of injury	
		19. UNDERTAKED TIELES Underlaking Co (ADDRESS) FILED. OCT 8. 193) Dr Edw. Hard Registrar.	(Signed) (Address)	Maris J. M.D.

